

## ARMY CHILD, YOUTH & SCHOOL (CYS) SERVICES Parent Central Services Office Registration Checklist

Children/youth must be fully registered before they can use any CYS Services programs.  
Contact your local Parent Central Services Office to set up an appointment to complete your registration.  
Limited "walk-in" services may also be available.

**To expedite the registration process, please have the following information available.**

**ITEMS / INFORMATION TO BRING TO YOUR REGISTRATION APPOINTMENT:**

**Verification**

- **Sponsor's Social Security Number** [Needed for Child Care Tax Credit, USDA funding, medical service identifier. Patron privacy is protected.] \_\_\_\_\_
- **Proof of Child Eligibility** (i.e. Legal Guardianship papers or Child Military ID Card) \_\_\_\_\_
- **Parent(s) Home and Work Information** (Need street address, mailing address [if different], military unit or employer name, primary/alternate phone numbers) \_\_\_\_\_
- **Email Addresses** (Need AKO email address and any private accounts you regularly check) \_\_\_\_\_
- **Proof of Parent(s) Income** (i.e. Leave & Earnings Statements / Pay Vouchers. If spouse is full time student, bring proof of school enrollment) (Needed to determine DOD Fee Category for child care/school age fees) \_\_\_\_\_
- **Local Emergency and Child Release Designees** (minimum of 2) (Need names/phone numbers we can contact or release your child to in an emergency situation if we are unable to reach you) \_\_\_\_\_
- **Family Care Plan Short-Term Release Designee** (Required for single/dual military and single/dual deployable civilian families) (Need name, address, phone numbers of designee) [Due within 30 days] \_\_\_\_\_
- **Child's Official Shot Record** \_\_\_\_\_
- **Deployment Orders** (Families of deployed individuals can obtain Army Family Covenant discounts and benefits with proof of deployment) \_\_\_\_\_

**FORMS COMPLETED BEFORE / DURING / AFTER YOUR VISIT:**

**Verification**

[Downloadable blank/fillable forms are available on line - click 'Forms/Links' in the menu bar]

- **Child Health Assessment** (CYSS Health Form Parts A, B & C {or Part A + School Physical}) [Due within 30 days] \_\_\_\_\_
- **Sports Physical** (CYSS Health Form Parts A,B & C) [Due before participation in all sports activities] \_\_\_\_\_
- **USDA Income Eligibility Form** (Allows us to receive additional funding to support meals/snacks provided) \_\_\_\_\_
- **DOD Child Care Fee Application** (To evaluate household income for eligibility for reduced fees) \_\_\_\_\_
- **Health Screening Tool** (To record/evaluate child's allergies, medical/physical conditions, etc.) \_\_\_\_\_
- **Medical Action Plan (MAP)** (Only needed if a child is diagnosed with allergies, diabetes, asthma/respiratory, or seizures that require staff to give rescue medication). [If recommended by Special Needs Assessment Team] \_\_\_\_\_

**ASK ABOUT SPECIFIC CYS SERVICES PROGRAMS AVAILABLE AT YOUR GARRISON - POSSIBILITIES INCLUDE:**

- |   |   |   |
|---|---|---|
| <ul style="list-style-type: none"> <li>- Full/Part Day Child Care</li> <li>- Part Day Preschool</li> <li>- Hourly Care</li> <li>- Before/After School Care</li> <li>- Kids on Site</li> </ul> | <ul style="list-style-type: none"> <li>- Vacation Camps</li> <li>- EDGE! Partnership Activities</li> <li>- imAlone</li> <li>- Home School Support</li> <li>- Strong Beginnings</li> </ul> | <ul style="list-style-type: none"> <li>- Middle School/Teen Activities</li> <li>- Youth Sports</li> <li>- SKIESUnlimited Classes</li> <li>- HIRED! Youth Apprenticeships</li> <li style="text-align: center; color: red;">- And More . . . . .</li> </ul> |
|---|---|---|



**Emergency Contacts** (3 Local Adults, other than sponsor or spouse, authorized to respond in an emergency)

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Last First MI

Relationship: \_\_\_\_\_ \*Is this person authorized to pick up child? Yes No

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Last First MI

Relationship: \_\_\_\_\_ \*Is this person authorized to pick up child? Yes No

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Last First MI

Relationship: \_\_\_\_\_ \*Is this person authorized to pick up child? Yes No

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**SPONSOR CONSENT**

I, \_\_\_\_\_, Parent/Guardian of \_\_\_\_\_,  
(circle one) **give consent** / **do not give consent** for an authorized CYSS representative to obtain medical and/or dental care for my child in an emergency situation where his/her condition represents a serious or imminent threat to his/her life, health, or well being. I understand that a conscientious effort will be made to notify me prior to such action and the expense, if any, will be paid by me. Treatment at an Army Medical Facility may be provided without additional consent under the provision of AR 40-3. Sponsor's Initials: \_\_\_\_\_

Does your child have permission to travel in a government/commercial vehicle to participate in  
CYSS Programs and events? Yes No  
Can your child be photographed while participating in a CYSS Program for release to media? Yes No

**SPONSOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Verifying Staff Member:** \_\_\_\_\_ **Verification Date:** \_\_\_\_\_  
**Special Needs?** Yes No (If Yes) **Date Received DA Form 7625-1 from Sponsor** \_\_\_\_\_

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\*\*\*Sole/Dual Military Family: As prescribed by AR 600-20 and AR 608-10, military personnel are required to maintain an accurate Family Care Plan. DA Form 5305-R must be completed within 30 days of CYSS registration or services may be denied. The Family Care Plan must be updated annually. Sponsor's Initials: \_\_\_\_\_

The following additional documentation is **REQUIRED** no later than 30 days from initial registration; failure to provide this information will result in denial of CYSS Program participation.

\_\_\_\_\_ Family Care Plan Suspense Due Date \_\_\_\_\_  
\_\_\_\_\_ Health Assessment Suspense Due Date \_\_\_\_\_  
\_\_\_\_\_ Emergency Contacts Suspense Due Date \_\_\_\_\_

# ARMY CHILD AND YOUTH SERVICES HEALTH SCREENING TOOL

For use of this form, see AR 608-75; the proponent agency is OACSIM.

## PRIVACY ACT STATEMENT

**AUTHORITY:** 10 U.S.C. 3013, Secretary of the Army; 29 U.S.C. 794, Nondiscrimination Under Federal Grants and Programs; DoDD 1342.17 Family Policy; AR 608-75, Exceptional Family Member Program; AR 608-10, Child Development Services.

**PRINCIPAL PURPOSE:** Information will be used to assist Army activities in their responsibilities in overall execution of the Army's Exceptional Family Member Program (EFMP) and the Army Child and Youth Services Program.

**ROUTINE USES:** The DoD "Blanket Routine Uses" that appear at the beginning of the Army's compilation of systems of records apply to this system.

**DISCLOSURE:** Disclosure of requested information is voluntary; however, if information is not provided individual may not be able to participate in Army Child and Youth Services Program.

## Part A - General Information

|                                |  |                             |                |
|--------------------------------|--|-----------------------------|----------------|
| 1. Child's Name                |  | 2. Date of birth (YYYYMMDD) |                |
| 3. Family member prefix        |  |                             |                |
| 4. Type of placement requested |  | 5. Date (YYYYMMDD)          |                |
| 6. Sponsor name                |  |                             |                |
| 7. Spouse name                 |  |                             |                |
| 8. Home phone                  |  | 9. Duty phone               | 10. Cell phone |

## Part B - Identification of Child/Youth Condition/Restrictions

Child has any of the following conditions/restrictions: (Check yes or no)

|   |   |
|---|---|
| 1. Allergies  |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (explain)                              |
| a. Life threatening reaction  |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (explain)                              |
| b. Epi-pen required   |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes  |
| c. Other allergic reactions (hives, rash, diarrhea)   |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes  |
| 2. Asthma reactive airway disease   |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (explain)                              |
| a. Triggers exist for child's asthma attacks (stress, environmental, exercise)  |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (explain)                              |
| b. Child routinely (greater than 10 days per month/four months per year) uses inhaled anti-inflammatory agents and/or bronchodilators |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (explain)                              |
| c. Child has taken steroids during the past year (prednisone, prednisolone)   |   |
| <input type="checkbox"/> No   | <input type="checkbox"/> Yes (indicate number of days in past year) |

|   |                             |   |
|---|-----------------------------|---|
| d. Child has experienced unconsciousness or seizures associated with asthma attacks                           | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| e. Child required an urgent visit to emergency room or clinic for acute asthma within the last 12 months      | <input type="checkbox"/> No | <input type="checkbox"/> Yes (indicate number of visits in the past year) |
| f. Child has been hospitalized for asthma related condition in the past six months                            | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 3. Attention Deficit Disorder (ADD)   | <input type="checkbox"/> No | <input type="checkbox"/> Yes  |
| a. ADD with hyperactivity   | <input type="checkbox"/> No | <input type="checkbox"/> Yes  |
| b. Is not well controlled with medication   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (not well controlled)                        |
| c. Behavioral/conduct concerns  | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 4. Autism   | <input type="checkbox"/> No | <input type="checkbox"/> Yes  |
| 5. Behavioral/conduct concerns (for example, oppositional defiant disorder, anxiety disorder, school phobias) | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 6. Blindness/visual problems  | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 7. Diabetes   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 8. Emotional problems that require care by a psychiatrist, psychologist or social worker                      | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 9. Epilepsy   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 10. Hearing problems  | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 11. Heart problems  | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 12. Kidney problems   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 13. Speech/language delay   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 14. Physical disability   | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |
| 15. Dietary restrictions  | <input type="checkbox"/> No | <input type="checkbox"/> Yes (explain)                                    |

16. Assistance with activities of daily living

No

Yes (explain)

17. Other conditions

No

Yes (specify and explain)

**Part C - Medications**

Child is on medications on a regular basis

No

Yes (If yes, please list medications and indicate which require administration during child care hours.)

**Part D - Early Intervention and Special Education**

Child has an Individualized Family Service Plan (IFSP), Individualized Education Plan (IEP) or 504 plan

No

Yes

**Part E - Exceptional Family Member Program (EFMP) Enrollment**

Child is enrolled in the EFMP

No

Yes (specify for what condition)

I authorize \_\_\_\_\_ (name of Medical Treatment Facility or physician's practice) to release any medical information regarding my child \_\_\_\_\_ (name of child) to the \_\_\_\_\_ (name of installation) Child Youth Services (CYS)/Special Needs Accommodation Process (SNAP) personnel and their staff that is necessary to conduct SNAP review. This authorization will remain in effect for one year. I understand I may revoke this consent in writing at any time before expiration, but any action taken by the CYS/SNAP in reliance on this authorization prior to revocation is valid and will remain in effect.

I understand that information disclosed pursuant to this authorization is For Official Use Only (FOUO) and may be subject to redisclosure. I understand that information redisclosed is no longer protected by DoD 6025.18-R; however, confidentiality of this information will remain protected by the Privacy Act of 1974, 5 U.S.C. section 552a.

The Military Health System (which includes the TRICARE Health Plan) may not condition treatment in MTFs/DTFs, payment by the TRICARE Health Plan, enrollment in the TRICARE Health Plan or eligibility for TRICARE Health Plan benefits on failure to obtain this authorization.

\_\_\_\_\_  
Signature of Parent or Personal Representative of Child

\_\_\_\_\_  
Date (YYYYMMDD)

# CHILD AND YOUTH SERVICES HEALTH ASSESSMENT / SPORTS PHYSICAL

## DATA REQUIRED BY THE PRIVACY ACT OF 1994

**PRINCIPAL PURPOSE:** Information is used by DA personnel to: (1) verify child health status of immunization per admission requirements; (2) note special program considerations or restriction on child participation; (3) execute emergency medical procedure for chronic illnesses/conditions; (4) refer child for enrollment in Exceptional Family Member Program; (5) certify physically fit to participate in sports. **ROUTINE USES:** No information is disclosed outside DOD. **DISCLOSURE:** Information is voluntary; however, if information is not provided, individuals may not be able to participate in community activities.

**INSTRUCTIONS:** Health Assessment complete sections A & C; Sports Physicals complete sections A, B & C.

### PART A

|                             |                |                         |
|-----------------------------|----------------|-------------------------|
| Name of Sponsor             | Home Telephone | Duty/Work Telephone     |
|                             | Cell Telephone |                         |
| Sponsor Unit / Work Address | Sponsor SSN    | Spouse's Work Telephone |

### CHILD HEALTH INFORMATION

|  |            |  |
|--|------------|--|
| Name of Child  | Birth Date | Sex<br><input type="checkbox"/> Male <input type="checkbox"/> Female |
| Does your child have ongoing medical concerns?<br>(If Yes, explain circumstances and current status) |            |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No   |            |  |
| Is your child enrolled in Exceptional Family Member Program?<br>(If Yes, explain)                    |            |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No   |            |  |

### MEDICAL HISTORY

|  | YES | NO |   | YES | NO |
|--|-----|----|---|-----|----|
| 1. Any hospitalization or operations           |     |    | 14. Heat stroke or exhaustion             |     |    |
| 2. Allergies to medicine, insect bites or food |     |    | 15. Broken bones or sprains               |     |    |
| 3. Speech or development delays                |     |    | 16. Joint injuries (Ankle/Knee/Wrist)     |     |    |
| 4. Vision Problems (Glasses / Contacts)        |     |    | 17. Required restricted physical activity |     |    |
| 5. Ear or hearing problems                     |     |    | 18. Diabetes                              |     |    |
| 6. Seizures or Convulsions                     |     |    | 19. Cancer                                |     |    |
| 7. Dizziness or fainting with exercise         |     |    | 20. Dental or orthodontic braces          |     |    |
| 8. Headaches                                   |     |    | 21. Learning problems                     |     |    |
| 9. Head injury or loss of consciousness        |     |    | 22. Sleep problems                        |     |    |
| 10. Neck or back injury                        |     |    | 23. Behavioral problems                   |     |    |
| 11. Asthma or difficulty breathing             |     |    | 24. ADD / ADHD                            |     |    |
| 12. Heart or blood pressure problems           |     |    | 25. Other problems (list below)           |     |    |
| 13. Chest pain with exercise                   |     |    |   |     |    |

If you answer yes to any of the above, please explain:

#### Ongoing Medications

| Name | Dosage | Frequency |
|------|--------|-----------|
|      |        |           |
|      |        |           |
|      |        |           |

#### Allergies – All Types (Foods, Medicines and Insect Bites)

| Type | Reaction |
|------|----------|
|      |          |
|      |          |
|      |          |

|  |   |   |              |                 |
|--|---|---|--------------|-----------------|
| <b>PART B: SPORTS PHYSICAL</b>   |   |   |              |                 |
| Medical Staff Assessment (Completed by licensed independent practitioner)                          |   |   |              |                 |
| Age<br>YRS                      MOS  | Height<br>_____ cm.                      ( _____ %ile)  | Weight<br>_____ kgs.                      ( _____ %ile)           |              |                 |
| BP:<br>P:                      /   | Visual Acuity<br>Right                      /                      Left                      /                      Tested with / without glasses |   |              |                 |
|  | <b>NORMAL</b>   | <b>ABNORMAL</b>   | <b>N / A</b> | <b>COMMENTS</b> |
| 1. Eyes  |   |   |              |                 |
| 2. Ears, Nose & Throat   |   |   |              |                 |
| 3. Hearing   |   |   |              |                 |
| 4. Mouth & Teeth   |   |   |              |                 |
| 5. Neck (Soft tissues)   |   |   |              |                 |
| 6. Cardiovascular  |   |   |              |                 |
| 7. Chest & Lungs   |   |   |              |                 |
| 8. Abdomen   |   |   |              |                 |
| 9. Genitalia – Hernia  |   |   |              |                 |
| 10. Skin & Lymphatics  |   |   |              |                 |
| 11. Spine – Scoliosis  |   |   |              |                 |
| 12. Extremities  |   |   |              |                 |
| 13. Neurological   |   |   |              |                 |
| 14. Wears braces / plates  |   |   |              |                 |
| Based on this HX and PX exam, the following abnormalities were found and may need treatment:       |   |   |              |                 |
| Immunizations are current and up to date: <input type="checkbox"/> Yes <input type="checkbox"/> No |   |   |              |                 |
| <b>PARTICIPATION RECOMMENDATIONS</b>   |   |   |              |                 |
| <input type="checkbox"/> All sports                      ____ Yes                      ____ No     |   | <input type="checkbox"/> Normal physical activity to including PE |              |                 |
| <input type="checkbox"/> PA Additional comments:   |   | <input type="checkbox"/> Restrictions:                            |              |                 |

**Sports Physical is valid for 1 year from date indicated below**

|   |  |   |
|---|--|---|
| <b>PART C</b>   |  |   |
| <b>Special Medical Considerations:</b> Describe any special program needs, considerations or restrictions which the child requires in order to participate in CYS programs (to include Sports). |  |   |
| Child / Youth is able to participate in normal CYS programs? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |   |
| Date  | Licensed Health Care Professional Stamp  | Licensed Health Care Professional Signature |
|   |  |   |
| Date  | Type or print name of Parent or Guardian | Signature of Parent or Guardian             |
|   |  |   |

**Health Assessment Re-Certification**

|      |  |                                 |
|------|--|---------------------------------|
| Date | Health Status Changed                                    | Signature of Parent or Guardian |
|      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                 |
| Date | Health Status Changed                                    | Signature of Parent or Guardian |
|      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                 |

## INCOME ELIGIBILITY STATEMENT FORM CHILD AND ADULT CARE FOOD PROGRAM

### PART I: Child or Adult enrolled to receive day care-

|   |   |                          |
|---|---|--------------------------|
| <b>Name: (Last, First and Middle Initial)</b> | Food Stamp, TANF, or FDPIR case number, Assistant Unit (AU), or Client ID number for <u>children only</u> . All the above, or SSI or Medicaid case number for <u>Adults</u> . Note: Do not use EBT numbers. | Head Start Participant   |
| DOB   |   | <input type="checkbox"/> |
|   |   | <input type="checkbox"/> |
|   |   | <input type="checkbox"/> |
|   |   | <input type="checkbox"/> |
|   |   | <input type="checkbox"/> |
|   |   | <input type="checkbox"/> |

### PART II: FOSTER CHILD: If this is a foster child, check here . In certain cases, foster children are eligible for free and reduced-priced meals regardless of household income. If foster children live with you, please contact [ \_\_\_\_\_ ] at [ \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ ]. Skip to Part IV.

|  |  |   |   |                            |                              |
|--|--|---|---|----------------------------|------------------------------|
| <b>Part III-A</b>  | <b>B. Gross income and how often it is received</b><br>Example: \$100/monthly, \$100/twice a month, \$100/every other week, \$100/weekly |   |   |                            | <b>C. Check if NO Income</b> |
| <b>A. Name</b><br>(List everyone in household, including children) | <b>1. Earnings from work before deductions</b>   | <b>2. Welfare, child support, alimony</b> | <b>3. Social Security, pensions, retirement</b> | <b>4. All other income</b> |                              |
| 1. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 2. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 3. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 4. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 5. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 6. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |
| 7. _____   | \$ _____ / _____   | \$ _____ / _____                          | \$ _____ / _____                                | \$ _____ / _____           | <input type="checkbox"/>     |

### PART III-B: ENROLLMENT INFORMATION: Children Only

My child is normally in attendance at the facility between the hours of \_\_\_\_\_ [am/pm] to \_\_\_\_\_ [am/pm] on the following days:  
 Check here if only before/after school care is provided.

(Circle all that apply). Sunday   Monday   Tuesday   Wednesday   Thursday   Friday   Saturday

My child will normally receive the following meals while in care:  
 (Circle all that apply): Breakfast   AM Snack   Lunch   PM Snack   Supper   Evening Snack

### PART IV: Signature and Social Security Number (Adult must sign).

An adult household member must sign this form. If Part III is completed the adult signing the form must also list his or her Social Security number or mark the "I don't have a Social Security Number" box. (See Privacy Act Statement on next page).

*I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposefully give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*

Signature: **X** \_\_\_\_\_      Print Name \_\_\_\_\_      Date \_\_\_\_\_

Address: \_\_\_\_\_      City \_\_\_\_\_      State: GA      Zip \_\_\_\_\_      Phone \_\_\_\_\_

Social Security Number \_\_\_\_\_       I do not have a Social Security Number

### PART V: Participant's ethnic and racial identities (optional)

|   |   |
|---|---|
| Mark one ethnic identity:<br><input type="checkbox"/> Hispanic or Latino<br><input type="checkbox"/> Not Hispanic or Latino | Mark one or more racial identities:<br><input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native<br><input type="checkbox"/> Native Hawaiian or other Pacific Islander |
|---|---|

### Official Use Only: Annual Income Conversion: Weekly x 52, Every 2 weeks x 26, Twice a month x 24, Monthly x 12

Total income: \_\_\_\_\_ Per:  Week     Every 2 weeks     Twice a month     Month     Year    Household Size: \_\_\_\_\_

Categorical Eligibility: \_\_\_\_\_ Date withdrawn \_\_\_\_\_ Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Paid \_\_\_\_\_ Tier I \_\_\_\_\_ Tier II \_\_\_\_\_

Temporary: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_\_ days)

Determining Official's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Follow Up Official's Signature: \_\_\_\_\_ Date \_\_\_\_\_

**INCOME ELIGIBILITY STATEMENT FORM  
CHILD AND ADULT CARE FOOD PROGRAM**

The participant in the day care facility may qualify for free or reduced price meals if your household income falls within the limits on this chart.

| Household Size         | Yearly Income |
|------------------------|---------------|
| 1                      |               |
| 2                      |               |
| 3                      |               |
| 4                      |               |
| 5                      |               |
| 6                      |               |
| 7                      |               |
| 8                      |               |
| Each additional person | Add:          |

**Privacy Act Statement:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** In accordance with Federal Law and I.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

## APPLICATION FOR DEPARTMENT OF DEFENSE CHILD CARE FEES

### PRIVACY ACT STATEMENT

**AUTHORITY:** Public Law 101-189, Section 1504; E.O. 9397.

**PRINCIPAL PURPOSE(S):** To collect total family income data to determine child care fees.

**ROUTINE USE(S):** None.

**DISCLOSURE:** Voluntary; however, failure to furnish information will result in placement in the highest fee range.

#### SECTION I - DEPENDENT CHILDREN

To determine child care fees for your child(ren), or any child(ren) you legally claim as your dependent(s), you must complete, sign, and return this form to the director of the program you are applying for. Fees will be determined based on your total family income as defined below. If you do not wish to disclose your total family income, your rate will be set automatically at the highest fee level.

| 1. NAME OF EACH CHILD<br><i>(LAST, First, Middle Initial)</i> | 2. DATE OF BIRTH<br><i>(YYYYMMDD)</i> | 3. AGE | 4. CARE REQUESTED |
|---|---------------------------------------|--------|-------------------|
| a.  |                                       |        |                   |
| b.  |                                       |        |                   |
| c.  |                                       |        |                   |
| d.  |                                       |        |                   |
| e.  |                                       |        |                   |

#### SECTION II - ANNUAL FAMILY INCOME *(To be completed by sponsor. Include all military and civilian earned income for sponsor and spouse.)*

Enter your annual income data as requested; e.g., multiply the most recent monthly income by 12 or if paid on a biweekly income, enter the most recent biweekly income and multiply by 26. For purpose of determining child care fees in DoD Child Care program, total family income is defined as all earned income including wages, salaries, tips, long-term disability benefits, combat pay and voluntary salary deferrals. Include all earned income such as wages, salaries, tips, long-term disability benefits, voluntary salary deferrals, retirement or other pension income, etc., before deductions for taxes, social security, etc. Include quarters subsistence and other allowances appropriate for the rank and status of military or civilian personnel whether received in cash or in kind. For dual military living in government quarters include BAH-II of senior member only. Include anything else of value, even if not taxable, that was received for providing services. **DO NOT INCLUDE** cost of living allowance (COLA) received in high cost areas, alimony and child support, temporary duty allowances or reimbursements for educational expenses.

#### 5. SPONSOR

|  |   |  |  |
|--|---|--|--|
| a. NAME <i>(LAST, First, Middle Initial)</i>                   |   | b. YEARS OF MILITARY/CIVIL SERVICE                             |  |
| c. INCOME  |   |  |  |
| (1) BASE PAY <i>(Most recent leave and earnings statement)</i> | (2) BASIC ALLOWANCE FOR HOUSING <i>(Or in-kind equivalent) (Annual chart of minimum BAH-II)</i> | (3) BASIC SUBSISTENCE ALLOWANCE <i>(Or in-kind equivalent)</i> | (4) OTHER EARNED INCOME AS DESCRIBED ABOVE |

#### 6. SPOUSE

|  |  |                                    |  |
|--|--|------------------------------------|--|
| a. NAME <i>(LAST, First, Middle Initial)</i> |  | b. YEARS OF MILITARY/CIVIL SERVICE |  |
| c. INCOME                                    |  |                                    |  |

|   |  |
|---|--|
| 7. OTHER EARNED INCOME AS DESCRIBED ABOVE | 8. TOTAL INCOME FOR SPONSOR, SPOUSE, AND OTHER |
|---|--|

#### SECTION III - CERTIFICATION OF SPONSOR *(Required for Category I - IV. Please read the following statement carefully before signing.)*

I certify that all of the above information is true and correct and that all family income of the spouse and sponsor is reported. I understand that this information is being given in order to determine child care fees to be paid and that Federal funds are used to subsidize the cost of child care. I also understand that the installation commander may verify the information on the application; and that deliberate misrepresentation of this information may subject me to prosecution under applicable State and Federal laws. See 18 U.S.C. Section 1001.

|                          |                         |                                   |
|--------------------------|-------------------------|-----------------------------------|
| 9. SIGNATURE OF SPONSOR* | 10. SIGNATURE OF SPOUSE | 11. DATE SIGNED <i>(YYYYMMDD)</i> |
|--------------------------|-------------------------|-----------------------------------|

\*If signature is missing, the fees will automatically be placed at the highest level.

|  |         |  |
|--|---------|--|
| 12. TELEPHONE NUMBERS <i>(Include Area Code)</i> |         | 13. HOME ADDRESS <i>(List apartment number and 9-digit ZIP Code)</i> |
| a. HOME  | b. WORK |  |
| (1) SPONSOR                                      |         |  |
| (2) SPOUSE                                       |         |  |

#### SECTION IV - FOR CHILD DEVELOPMENT CENTER USE ONLY

|  |  |
|--|--|
| 14. CATEGORY OF APPROVAL               | 15. AUTHORIZED FEES                            |
| 16. DATE OF APPROVAL <i>(YYYYMMDD)</i> | 17. NAME OF CHILD DEVELOPMENT PROGRAM OFFICIAL |